

REPUBLICAN PRIMARY
SPECIMEN BALLOT

Margie M Mullins
Margie M. Mullins, County Clerk

MARCH 15, 2016
WINNEBAGO COUNTY, ILLINOIS

FEDERAL	CONGRESSIONAL
<div><p>FOR PRESIDENT OF THE UNITED STATES (Vote for one)</p><div><div><input type="radio"/> JEB BUSH</div><div><input type="radio"/> CHRIS CHRISTIE</div><div><input type="radio"/> DONALD J. TRUMP</div><div><input type="radio"/> TED CRUZ</div><div><input type="radio"/> MARCO RUBIO</div><div><input type="radio"/> RAND PAUL</div><div><input type="radio"/> CARLY FIORINA</div><div><input type="radio"/> MIKE HUCKABEE</div><div><input type="radio"/> RICK SANTORUM</div><div><input type="radio"/> JOHN R. KASICH</div><div><input type="radio"/> BEN CARSON</div><div><input type="radio"/> <div>Write-in</div></div></div></div>	<div><p>FOR DELEGATE TO THE NATIONAL NOMINATING CONVENTION SIXTEENTH CONGRESSIONAL DISTRICT</p><p>(PLEASE NOTE: Next to the name of each candidate for delegate appears in parentheses the candidate's preference for President of the United States or the word "uncommitted".)</p><p>(Vote for not more than three)</p><div><div><input type="radio"/> TIM BIVINS (CRUZ)</div><div><input type="radio"/> JAN S. KLAAS (CRUZ)</div><div><input type="radio"/> STEVEN R. COVEN (CRUZ)</div><div><input type="radio"/> ADAM D. KINZINGER (BUSH)</div><div><input type="radio"/> SUSAN M. REZIN (BUSH)</div><div><input type="radio"/> LAUREN H. JOHNSON (BUSH)</div><div><input type="radio"/> ERIC MILLER (TRUMP)</div><div><input type="radio"/> TRACY DOYLE (TRUMP)</div><div><input type="radio"/> MICHAEL BLISSENBACH (TRUMP)</div><div><input type="radio"/> DANIEL RAYMAN (CHRISTIE)</div><div><input type="radio"/> JOHN McGLASSON (CHRISTIE)</div><div><input type="radio"/> ROBERT VICKREY (CHRISTIE)</div><div><input type="radio"/> RICHARD "RICK" FLESSNER (FIORINA)</div><div><input type="radio"/> ANN IHRKE (FIORINA)</div><div><input type="radio"/> RICHARD "RICH" MENNECKE (FIORINA)</div><div><input type="radio"/> MICHAEL MARGRAF (SANTORUM)</div><div><input type="radio"/> SUSAN GRAFF (SANTORUM)</div><div><input type="radio"/> JAMES EARL BRENNER II (SANTORUM)</div><div><input type="radio"/> DAVID L. SYVERSON (KASICH)</div><div><input type="radio"/> THOMAS M. DEMMER (KASICH)</div><div><input type="radio"/> BRIAN M. GABOR (KASICH)</div><div><input type="radio"/> ROBERT SAUCEDA (PAUL)</div><div><input type="radio"/> CHRISTOPHER VALDIVIESO (PAUL)</div><div><input type="radio"/> ZACK FULKERSON (PAUL)</div><div><input type="radio"/> THOMAS W. EWING (RUBIO)</div><div><input type="radio"/> RAGAN FREITAG (RUBIO)</div><div><input type="radio"/> ZACHARY OLTMANNS (RUBIO)</div><div><input type="radio"/> PATRICIA A. SEBBY (CARSON)</div><div><input type="radio"/> SUSAN J. WYNN BENCE (CARSON)</div><div><input type="radio"/> CAROLYN K. GERWIN (CARSON)</div></div></div>
<div><p>FOR UNITED STATES SENATOR (Vote for one)</p><div><div><input type="radio"/> JAMES T. MARTER</div><div><input type="radio"/> MARK STEVEN KIRK</div></div></div>	
STATE	
<div><p>FOR COMPTROLLER (For an unexpired two year term) (Vote for one)</p><div><div><input type="radio"/> LESLIE GEISSLER MUNGER</div></div></div>	
CONGRESSIONAL	
<div><p>FOR REPRESENTATIVE IN CONGRESS SIXTEENTH CONGRESSIONAL DISTRICT (Vote for one)</p><div><div><input type="radio"/> ADAM KINZINGER</div><div><input type="radio"/> <div>Write-in</div></div></div></div>	
<div><p>FOR REPRESENTATIVE IN CONGRESS SEVENTEENTH CONGRESSIONAL DISTRICT (Vote for one)</p><div><div><input type="radio"/> PATRICK HARLAN</div><div><input type="radio"/> JACK BOCCAROSSA</div></div></div>	

CONGRESSIONAL	CONGRESSIONAL
<div><div>FOR DELEGATE TO THE NATIONAL NOMINATING CONVENTION SEVENTEENTH CONGRESSIONAL DISTRICT</div><div>(PLEASE NOTE: Next to the name of each candidate for delegate appears in parentheses the candidate's preference for President of the United States or the word "uncommitted".)</div><div>(Vote for not more than three)</div><div><div><input type="radio"/> WILLIAM "BILL" HADLEY (BUSH)</div><div><input type="radio"/> TODD SCHLICHTING (BUSH)</div><div><input type="radio"/> GARY SNYDER (BUSH)</div><div><input type="radio"/> PATRICK HARLAN (CRUZ)</div><div><input type="radio"/> RICHARD CONKLIN (CRUZ)</div><div><input type="radio"/> DEBORAH R. LEININGER (CRUZ)</div><div><input type="radio"/> RICH NORDSTROM (TRUMP)</div><div><input type="radio"/> JIM URIBE (TRUMP)</div><div><input type="radio"/> JENNIFER TAYLOR (TRUMP)</div><div><input type="radio"/> KENNETH M. STEFFEN (CHRISTIE)</div><div><input type="radio"/> KELLY MEAGHER (CHRISTIE)</div><div><input type="radio"/> JACK J. BOCCAROSSA (CHRISTIE)</div><div><input type="radio"/> RUSSELL G. CHRIST (HUCKABEE)</div><div><input type="radio"/> MATTHEW SMITH (FIORINA)</div><div><input type="radio"/> WILLIAM GRUNOW (FIORINA)</div><div><input type="radio"/> LAURA EVANS (FIORINA)</div><div><input type="radio"/> JON A. ZAHM (SANTORUM)</div><div><input type="radio"/> JAN E. WEBER (KASICH)</div><div><input type="radio"/> AARON T. TENNANT (KASICH)</div><div><input type="radio"/> ADRIAN M. MADUNIC (KASICH)</div><div><input type="radio"/> JAMES G. SACIA (CARSON)</div><div><input type="radio"/> PAMELA K. BOROWSKI (CARSON)</div><div><input type="radio"/> STEWART J. UMHOLTZ (CARSON)</div><div><input type="radio"/> ELISHA FRENCH (PAUL)</div><div><input type="radio"/> BEN HARTING (PAUL)</div><div><input type="radio"/> BOBBY SCHILLING (RUBIO)</div><div><input type="radio"/> WILLIAM "BILL" ALBRACHT (RUBIO)</div><div><input type="radio"/> MARY BURRESS (RUBIO)</div></div></div>	<div><div>FOR ALTERNATE DELEGATE TO THE NATIONAL NOMINATING CONVENTION SIXTEENTH CONGRESSIONAL DISTRICT</div><div>(PLEASE NOTE: Next to the name of each candidate for alternate appears in parentheses the candidate's preference for President of the United States or the word "uncommitted".)</div><div>(Vote for not more than three)</div><div><div><input type="radio"/> SHERRY HELLMUTH (CRUZ)</div><div><input type="radio"/> JOHN T. ARN (CRUZ)</div><div><input type="radio"/> KINDRA POTTINGER (CRUZ)</div><div><input type="radio"/> NORMA POLCEK (TRUMP)</div><div><input type="radio"/> DENNIS SANDS (TRUMP)</div><div><input type="radio"/> THOMAS ROFF (TRUMP)</div><div><input type="radio"/> LORI A. WERDEN (BUSH)</div><div><input type="radio"/> SUSAN THORNTON (BUSH)</div><div><input type="radio"/> DAVID MATTHEW NELSON (BUSH)</div><div><input type="radio"/> JOSHUA WRAY (CHRISTIE)</div><div><input type="radio"/> ALEXANDER HALL (CHRISTIE)</div><div><input type="radio"/> JOHN FRITTS (CHRISTIE)</div><div><input type="radio"/> DEB WARNING (FIORINA)</div><div><input type="radio"/> KYLA MENNECKE (FIORINA)</div><div><input type="radio"/> ELLEN HANSON (FIORINA)</div><div><input type="radio"/> CHAD WATERHOUSE (SANTORUM)</div><div><input type="radio"/> KELLY J. KINATE (CARSON)</div><div><input type="radio"/> DENIS L. FISHER, SR. (CARSON)</div><div><input type="radio"/> MARK S. SEBBY (CARSON)</div><div><input type="radio"/> JOSHUA J. HARMS (KASICH)</div><div><input type="radio"/> AREN J. HANSEN (KASICH)</div><div><input type="radio"/> MITCHELL J. BENCE (KASICH)</div><div><input type="radio"/> DAVID ALLEN WELTER (RUBIO)</div><div><input type="radio"/> BONNIE O'CONNELL (RUBIO)</div><div><input type="radio"/> ERIC JOHNSON (RUBIO)</div></div></div>

CONGRESSIONAL	REPRESENTATIVE
<div>FOR ALTERNATE DELEGATE TO THE NATIONAL NOMINATING CONVENTION SEVENTEENTH CONGRESSIONAL DISTRICT</div> <div>(PLEASE NOTE: Next to the name of each candidate for alternate appears in parentheses the candidate's preference for President of the United States or the word "uncommitted".)</div> <div>(Vote for not more than three)</div> <div><div><input type="radio"/> JOHN ADKINS (TRUMP)</div><div><input type="radio"/> BRIAN ANSEEUW (TRUMP)</div><div><input type="radio"/> SHARON DIEKMAN (TRUMP)</div><div><input type="radio"/> MICHAEL DITTMAR (BUSH)</div><div><input type="radio"/> ANDREA ANDERSON (BUSH)</div><div><input type="radio"/> C. CLINTON ELMORE (BUSH)</div><div><input type="radio"/> LINDA DOTSON (CRUZ)</div><div><input type="radio"/> DOUG CROW (CRUZ)</div><div><input type="radio"/> FLORENCE CASEL (CRUZ)</div><div><input type="radio"/> TRAVIS PLATT (CHRISTIE)</div><div><input type="radio"/> LESLIE A. HAUK (CHRISTIE)</div><div><input type="radio"/> HEATHER MARIE OYLER (CHRISTIE)</div><div><input type="radio"/> JAMES "JIM" FRY (FIORINA)</div><div><input type="radio"/> CARL GIFFORD (FIORINA)</div><div><input type="radio"/> WILLARD THOMSON (FIORINA)</div><div><input type="radio"/> GENE HOLLERUD (SANTORUM)</div><div><input type="radio"/> RICHARD A. LEDDY (SANTORUM)</div><div><input type="radio"/> CARLA SPECHT (SANTORUM)</div><div><input type="radio"/> JIM WOZNIAK (RUBIO)</div><div><input type="radio"/> WILLIAM "BILL" BLOOM (RUBIO)</div><div><input type="radio"/> SCOTT McCLINTOCK (RUBIO)</div><div><input type="radio"/> MICHAEL S. THOMS (KASICH)</div><div><input type="radio"/> JOHN M. GUEVARA (KASICH)</div><div><input type="radio"/> JODI L. SCOTT (KASICH)</div><div><input type="radio"/> BENJAMIN SLATER (PAUL)</div><div><input type="radio"/> SCOTT C. THORNTON (CARSON)</div><div><input type="radio"/> PAMELA STUTZEL (CARSON)</div></div>	<div>FOR REPRESENTATIVE IN THE GENERAL ASSEMBLY SIXTY-NINTH REPRESENTATIVE DISTRICT (Vote for one)</div> <div><input type="radio"/> JOE SOSNOWSKI</div>
	<div>FOR REPRESENTATIVE IN THE GENERAL ASSEMBLY EIGHTY-NINTH REPRESENTATIVE DISTRICT (Vote for one)</div> <div><input type="radio"/> BRIAN W. STEWART</div>
	<div>FOR REPRESENTATIVE IN THE GENERAL ASSEMBLY NINETIETH REPRESENTATIVE DISTRICT (Vote for one)</div> <div><input type="radio"/> TOM DEMMER</div>
	COUNTY
	<div>FOR CLERK OF THE CIRCUIT COURT (Vote for one)</div> <div><input type="radio"/> TOM KLEIN</div>
	<div>FOR RECORDER (Vote for one)</div> <div><input type="radio"/> NANCY L. McPHERSON</div>
	<div>FOR STATE'S ATTORNEY (Vote for one)</div> <div>No Candidate</div>
	<div>FOR AUDITOR (Vote for one)</div> <div>No Candidate</div>
	<div>FOR CORONER (Vote for one)</div> <div><input type="radio"/> KARLA K. ZEAL</div> <div><input type="radio"/> WILLIAM "BILL" HINTZ</div>
	<div>FOR COUNTY BOARD CHAIRMAN (Vote for one)</div> <div><input type="radio"/> FRANK HANEY</div>
LEGISLATIVE	<div>FOR MEMBER OF THE COUNTY BOARD DISTRICT ONE (Vote for one)</div> <div><input type="radio"/> JIM DUNN</div> <div><input type="radio"/> FAYE M. (LYON) JACOBS</div> <div><input type="radio"/> AARON BOOKER</div> <div><input type="radio"/> RANDAL L. OLSON</div>
<div>FOR STATE SENATOR THIRTY-FOURTH LEGISLATIVE DISTRICT (Vote for one)</div> <div>No Candidate</div>	
<div>FOR STATE SENATOR THIRTY-FIFTH LEGISLATIVE DISTRICT (Vote for one)</div> <div><input type="radio"/> DAVE SYVERSON</div>	
REPRESENTATIVE	
<div>FOR REPRESENTATIVE IN THE GENERAL ASSEMBLY SIXTY-SEVENTH REPRESENTATIVE DISTRICT (Vote for one)</div> <div>No Candidate</div>	
<div>FOR REPRESENTATIVE IN THE GENERAL ASSEMBLY SIXTY-EIGHTH REPRESENTATIVE DISTRICT (Vote for one)</div> <div><input type="radio"/> JOHN M. CABELLO</div>	<div>FOR MEMBERS OF THE COUNTY BOARD DISTRICT FOUR (TO SERVE AN UNEXPIRED 2-YEAR TERM) (Vote for one)</div> <div><input type="radio"/> ROBERT REFFETT</div> <div><input type="radio"/> DAVID D. BOOMER</div> <div><input type="radio"/> ILAH M. TINDER</div>

COUNTY	PROPOSITIONS
<div>FOR MEMBERS OF THE COUNTY BOARD DISTRICT SIX (TO SERVE AN UNEXPIRED 2-YEAR TERM) (Vote for one)</div> <div><div><input type="radio"/> KEITH McDONALD</div><div><input type="radio"/> DIANNE PARVIN</div></div>	<div><div>NORTH PARK FIRE PROTECTION DISTRICT PROPOSITION TO FUND AMBULANCE SERVICE</div><div>Shall the North Park Fire Protection District levy a special tax at a rate not to exceed .40% of the value of all taxable property within the district as equalized or assessed by the Department of Revenue for the purposes of providing an ambulance service?</div><div><div><input type="radio"/> YES</div><div><input type="radio"/> NO</div></div></div>
<div>FOR MEMBERS OF THE COUNTY BOARD DISTRICT NINE (Vote for one)</div> <div><div><input type="radio"/> DAVID L. KELLEY</div></div>	<div>ROSCOE TOWNSHIP</div> <div><div>PROPOSAL FOR AGREEMENT WITH LOCAL MASS TRANSIT</div><div>"Shall Roscoe Township enter into an intergovernmental agreement to participate with the local mass transit district to provide the benefits of public transportation equally to the residents of the unincorporated and incorporated areas of the Township?"</div><div><div><input type="radio"/> YES</div><div><input type="radio"/> NO</div></div></div>
<div>FOR MEMBERS OF THE COUNTY BOARD DISTRICT TEN (Vote for one)</div> <div>No Candidate</div>	<div>WINNEBAGO PARK DISTRICT</div> <div><div>PROPOSAL FOR LEVYING TAX FOR ILLINOIS MUNICIPAL RETIREMENT FUND</div><div>Shall the limiting rate under the Property Tax Extension Levy Limitation Law for WINNEBAGO PARK DISTRICT, Winnebago County, Illinois, be increased by an additional amount equal to 0.0479% above the limiting rate for the purpose of levying an additional tax for Illinois Municipal Retirement Fund contribution, pursuant to Section 7-171 of the Illinois Pension Code for levy year 2016 and be equal to 0.001436% of the equalized assessed value of the taxable property therein for levy year 2016?</div><div><div><input type="radio"/> YES</div><div><input type="radio"/> NO</div></div></div>
<div>FOR MEMBERS OF THE COUNTY BOARD DISTRICT ELEVEN (Vote for one)</div> <div><div><input type="radio"/> DAVE FIDUCCIA</div></div>	
<div>FOR MEMBERS OF THE COUNTY BOARD DISTRICT SIXTEEN (Vote for one)</div> <div><div><div><input type="radio"/> JEAN CROSBY</div><div><input type="radio"/> JOHN F. SWEENEY</div></div></div>	
<div>FOR MEMBERS OF THE COUNTY BOARD DISTRICT SEVENTEEN (Vote for one)</div> <div><div><input type="radio"/> FRED S. WESCOTT</div></div>	
<div>FOR MEMBERS OF THE COUNTY BOARD DISTRICT EIGHTEEN (Vote for one)</div> <div>No Candidate</div>	
<div>FOR MEMBERS OF THE COUNTY BOARD DISTRICT NINETEEN (Vote for one)</div> <div><div><input type="radio"/> JOHN M. GUEVARA</div></div>	
PROPOSITIONS	
FIRE PROTECTION DISTRICT	
<div>BLACKHAWK FIRE PROTECTION DISTRICT PROPOSITION TO FUND EMERGENCY AND RESCUE CREWS AND EQUIPMENT</div> <div>Shall the Blackhawk Fire Protection District levy a special tax at a rate not to exceed .05% of the value of all taxable property within the district as equalized or assessed by the Department of Revenue for the purpose of providing funds to pay for the costs of emergency and rescue crews and equipment?</div> <div><div><input type="radio"/> YES</div><div><input type="radio"/> NO</div></div>	